

# Senate Committee on Agriculture, Energy, and Environment Tuesday, June 8, 2021 at 10:00 AM 544 Legislative Office Building

#### **AGENDA**

# **Welcome and Opening Remarks**

## **Introduction of Sergeant-at-Arms**

# **Consideration of the following bills:**

BILL NO. HB 20	SHORT TITLE 1998 Clean Water Bond Add'l Connections.	SPONSORS Representative Sasser Representative Moss
HB 130	East Coast Greenway/State Trails.	Representative White Representative McElraft Representative Strickland
HB 139	Soil Scientist/On-Site Wastewater Cert. Bd.	Representative Brody
HB 218	Streamline Permits/Redevelopment of Property.	Representative Zenger
HB.344	System Development Fees Update.	Representative Arp Representative Hardister Representative Hanig Representative Meyer

#### **Other Business**

## Adjournment